490

The pa=
ter noster spoken of ỹ
Sinner: God an=
swerynge him
at euery pe=
ticyon.

[1532]

Wl. p. 328. C

C
A. p. 140.

Perfect

The pr̄ nr̄ spoken of the sinner.

¶ The synner.

Oure father whiche arte in heuen / what a great space is betwene the and vs: Howe therfore shall we thy children here on erthe / banysshed and exiled from the in this vale of mysery and wretchednesse / come home to the into our naturall countrey:

¶ God.

☞ The chylde honoureth his father / & the seruaunt his maister. If I be your father / wher is myne honour: If I be your lorde / where is my feare: Malachias .i. For my name thorowe you and by your meanes is blaspemed / rayled vpon / and euyll spoken of. Esaias. lii.

¶ The synner.

☞Helas o father that is truth/ we knowlege our synne and tre spasse/ neuertheleſſe/yet be thou a mercyfull father/ and dele nat with vs accordige to our deſer-uynges/ neither iuge vs by the rygorousnelle of thy lawe/ but gyue vs grace that we maye so lyue / that thy holy name maye be halowed & sanctifyed in vs.

And kepe oure hertes that we neither do nor speake / no/that we nat ones thinke our purpose any thynge/but that whiche is to thine honour and praise/and aboue al thiges make thy name and honour to be sought of vs/ and nat our own name & vaine glorie. and of thy myghty power brynge to passe in vs/ that

we

ſpoken of the ſynner.
we maye loue and feare the/ as
a ſonne his father.

¶ God.

☞ How can myne honour and
name be halowed amonge you/
whan your hertes and thoughtes
are alwayes enclyned to euyll/
and ye in bōdage and captiuyte
vnder ſynne: moreouer ſeynge
that no man can ſynge my laude
and prayſe in a ſtraūge countrey.
Pſal. cxxxvi.

¶ The ſynner.

☞ O father that is truthe / we
fele our membres / ye / and alſo
the very hertes of vs prone and
redy to ſynne/and that the worlde / the fleſſhe / and the deuyll /
rule in vs / and expell the dewe
honoure of thyne holye name.
Wherfore we be ſeche the moſte
merci-

mercifull father / for ỹ loue that thou hast vnto thy sonne Christ helpe vs out of this myserable bondage / and let thy kyngdom come to dryue out the synne / to lose the bondes of Sathan / to tame the flesh / to make vs righ tuouse and parfeyte / and to cle ue vnto the / that thou only maiste raygne in vs / and that we maye be thy kyngdome and pos sessyon / and the obey with all our power and strength / bothe within and without.

¶ God.

☞ Whom I helpe / them I dis troye. And whom I make ly uynge / safe / riche / and good / them I kyll / condempne / and cast them awaye / make theym beggers / and brynge them to nought.

spoken of the synner.
nought. But so to be cured of me ye wyll nat suffre. Psalmo. lxxvii. Howe than shall I hele you/ ye/ and what can I do more? Esaias. v.

¶ The synner.

☞ That is to vs great sorowe and grefe / that we can neither vnderstande nor suffre thy holsom hande/wherfore helpe dere father/open our eyes/ and worke pacience in vs / that we may vnderstande thi holesom hande and also pacietly suffre thy godly wyll to be fulfylled in vs.

Furthermore/ though thy most holesome cure be neuer so payn full vnto vs / yet go forwarde therwith/ punisshe/ bete/ cutte/ burne/distroy/ brige to nought dampne/ cast downe vnto hell /

and

and do what so euer thou wilte that thy wyll onely may be fulfylled and nat ours. Forbydde dere father / and in no wyse suffer vs to folow our owne good thoughtes and imagynations / neyther to prosecute our owne wyll / meanynge / and purpose. For thy wyll and ours ar clene contrary one to the other / thyne onely good / though it otherwyse appere vnto our blynde reasō and our euyll / though our blindenesse se it nat.

¶ God.

☞ I am well serued and delte with all / that men loue me with their lyppes / and theyr hertes are farre fro me / and whan I take them in hande to make them better and to amēde them / than

ſpoken of the ſynner.
than rõne they backwarde/ and in the middes of their cure/ whi le their helth is a wo3kyng/ thei withdzawe them ſelues fro me: as thou redeſt. Pſal. lxxvii. Conuerſi ſũt in die belli. They ar tourned backe in the daye of battayle. That is to ſaye/ they which began well/ and commit ted them ſelues vnto me/ that I ſhulde take them in hande/ and cure them/ are gone backe fro me in tyme of temptation/ and kyllynge of the fleſhe/ and are retourned to ſinne and vnto diſ honourynge of me agayne.

¶ The ſynner.

☞ O father it is true/ no man can be ſtrõge in his owne ſtren gth/ in the ſeconde chappter of the firſt of the Kynges. ye/ and who

who is able to suffre and a byde
before thyne hande / if thou thy
selfe strengthe & conforte vs nat:
wherfore most mercyfull father
take vs vnto thy cure / fulfyll
thy wyll in vs / that we may be
thy kingdome and inherytaũce
vnto thy laude and prayslynge.
Also dere father / strengthe and
conforte vs in such busines with
thy holy worde. Gyue vs oure
dayly bred / graue & prynte thy
dere sonne Jesus in our hertes /
that we strengthed thorow him
maye cherefully and gladly suf
fer and endure the distroyenge
and kyllynge of our wyll / and
the fulfyllynge of thy wyll / ye /
and shede out thy grace vpõ all
christente / and sende lerned pre
stes and prechers to tech vs thy
sonne

ſpoken of the ſynner.

ſonne Jeſus purely/ and to fede vs with the woꝛde of thy holy goſpell/ and nat with the dꝛeg-ges and chaffe of fables ⁊ mens doctryne. ¶ God.

☞ It is nat good to caſt perles beſoꝛe ſwyne/ neyther to gyue holy thinges/ and the childꝛens bꝛed vnto the dogges and houꝑ-des. ye ſynne contynually with out ceaſſyng/ and though I let my woꝛde be pꝛeached amonge you neuer ſo moch/ yet ye folow nat neither obey/ but diſpyſe it.

¶ The ſynner.

☞ O father haue mercy on vs/ and denye vs nat that bꝛeed of loue/ it gꝛeueth vs ſoꝛe/ euen at the very herte rotes of vs/ that we can nat ſatiſfye thy woꝛde and folow it. we deſyꝛe the ther

foꝛe

foze to haue pacyence with vs thy pooze and wzetched chyldzē and to fozgyue vs our tresspace and gyle/ and iuge vs nat after thy lawe/ foz no man is rightuouse in thy pzesence. Loke on thy pzomyses/ we fozgyue oure tresspacers / and that wyth all our hertes/ and vnto suche hast thou pzomysed fozgyuenes/ nat that we thozowe such fozgyuenesse ar wozthy of thy fozgyuenesse/ but that thou arte trewe / and of thi grace and mercy hast pzomysed fozgyuenes vnto all them that fozgyue their neyghbours/ in this thy pzomyse ther foze is all our hope and truste.

¶ God

☞ I fozgyue you ofte / & loose you ofte/ & ye neuer abyde stedfaste/

ſpoken of the ſynner.
faſte / chyldren of lytle fayth are
ye / ye can nat watche and endu
re with me a lytle whyle / but at
tones fall againe into tẽptatiõ.
Mathe. in the. xxvi. chapter.

¶ The ſynner.

☞ Weake are we o father / and
feble / and the temptacyon great
and manyfolde in the fleſſh and
in the woꝛlde. Kepe vs father
with thy mightye power / and
let vs nat fall in to temptatyon
and ſynne agayne: but gyue vs
grace that we maye abyde ſtã=
dynge / and fyght manfully vn=
to the ende / foꝛ withoute thy
grace we can do nothynge.

¶ God.

☞ I am rightuous / and right
is my iudgement / and therfoꝛe
ſynne may nat be vnpuniſched /
ye /

ye/ and ye muſt ſuffre euyll and
afflictiō / and as touchyng that
ye haue tēptatyon therby / that
is your ſynnes faute only / wyt
che compelleth me thervnto / to
kyll it ⁊ to heale you. For ſinne
can with none other medycyne
be drawen out of you / but tho-
rowe aduerſyte and ſuffrynge
of euyll.

¶ The ſynner.

☞ For as moch than as aduer
ſyte/trybulatiō/ affyction/and
euyll / whiche fyghte agaynſte
ſynne gyue vs temptacyon / de
lyuer vs out of theym/ fynyſſhe
thy cure/ and make vs thorowe
hole / that we loſed from ſynne
and euyll / maye be vnto the a
kyngdome/ to laude /to prayſe/
and to ſanctify the. Amen

And

ſpoken of the ſynner.

* And ſeynge thou haſt taught vs thus to prayе / and haſt promyſed alſo to here vs / we hope and are ſure that thou wylt graciouſly and mercyfully graũte vs our peticions for thi verites ſake / and to the honourynge of thy trueth. Amen,

* Fynally ſome man wyll ſaye happely: What and if I can nat beleue that my prayer is herde. I anſwere. Than do as the father of the poſſeſſed dyd in the. ix. of Marke / whã Chriſt ſayd vnto him. Yf thou couldeſt beleue / all thynges are poſſyble vnto him that beleueth. The father anſwered: I beleue lorde helpe myne vnbelefe. That is to ſaye: Hele myne vnbelefe / and

The paternoster.
and gyue me perfyte beleke/
and strength the weak-
nesse of my faith/
& encrease
it.

A M E N

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Cum priuilegio
Regali.

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Lord's Prayer